

# ***Community Economic Development Committee***

***Monday, June 4, 2018***

***6:30 pm***

***Groton Community Building (Treasurer Office)***

***1476 Scott Hwy***

***Groton VT 05046***

***5:30 pm Special Time***

***❖ Reviewing the Capital Plan-Core Members***

***6:30 pm -Regular Meeting***

- ❖ Agenda***
- ❖ Meeting called to order***
- ❖ Approve minutes of May 7,2018 meeting minutes***
- ❖ Guest –Susan Bulmer-State of VT***
- ❖ BMU- decision -discussion***
- ❖ Agenda for upcoming Meeting May 7, 2018***
- ❖ Adjourn***